



**AGENDA**  
Regular Meeting  
Monday, November 15, 2010  
In the Vail High School Conference Room

and/or

- A. Pledge of Allegiance
- B. Approval of Minutes
- C. Reports

\* Member Reports

Chairperson's Report

**1. Call to the Public**

Consideration and discussion of comments and concerns from the public. Those wishing to address the council as a result of public comment will be limited to the Chairperson directing members to study the matter or rescheduling the matter for future consideration or decision at a later date. Public comments are limited to 3 minutes. Acknowledgement of Public Requests to the Council. Consideration of viewpoints of Parents Staff Students and considers the responsible presentation of the viewpoints to be viable to the efficient operation of the school. Any individual desiring to address the council shall inform the Council at this time. Comments and questions may deal only with topics on the agenda of the meeting.

**F. Recognitions**

Staff, Students, and/or members of the community may be recognized at this time. Special recognition may be presented at this time.

**2. Consent Agenda**

All items listed below are consent matters and will be considered by one motion at this time. There will be no discussion of consent items. Any council member may remove an item from the consent agenda by request. All items not accepted and approved, as part of the consent agenda, will be considered individually.

**3. Old Business**

A. Enrollment Summary

B. Prop 401

Financial Statement - Refund

INFORM  
INFORM  
ACTION

**4. New Business**

A. 11-12 Calendar

B. 11-12 Enrollment Numbers

C. Letters for Kindergarten 11-12 School year

STUDY  
STUDY  
STUDY

Agenda Item

ACTION

*Problem w/ wireless*

*4:32 (over)*

*Hill Financial*

*Smith Hill*

*11/15/10 - JB*

*check out yet again the district.*

*AMPH*

*6:09*

*12/15/10*



Vail School District  
 Vail, Arizona  
 Site Council  
 Vail High School



**ANNOTATED AGENDA**  
 Monday, November 15, 2010  
 In the Vail High School Conference Room

**1. Pledge of Allegiance**

**1. Call to Order**

- A. Pledge of Allegiance
- B. Approval of Minutes
- C. Reports
  - 1. Superintendent's Report
  - 2. Financial Report
- D. Call to the Public
- E. Recognitions

**2. Consent Agenda**

**MOTION**

**ALL INFORMATION**

All items attached are consent matters and should be considered by one motion at this time. There will be no discussion of consent items. Any Site council member may remove an item from the consent agenda by request. All items not accepted and approved, as part of the consent agenda will be considered individually.

**Recommendation:** For council to approve the consent agenda as presented.

**3. Old Business**

- A. Enrollment Summary **INFORM**

**ALL INFORMATION**  
 The superintendent present to the council the enrollment summary for today.

**Recommendation:**  
 None at this time, this is an informal item only.

- B. Coville Pre 404 **INFORM**

**ALL INFORMATION**  
 The superintendent present to the council information on the results of 404.

**Recommendation:**

None at this time, this is an informal item only.

**C. Computer Insurance Refund**

**ACTION**

**Background:** Mr. Barger will present the council a policy that would establish prices for refunds and students who enroll after the start of the year.

**Recommendation:**

That the VAHS Site Council approve the fee structure as presented.

**4. New Business**

**A. 2011-2012 School Calendar**

**STUDY**

**Background:**

Mr. Barger will present the council information concerning the adoption of the 2011-2012 school calendar.

**Recommendation:**

None at this time, this is a study item only.

**B. 2011-2012 Enrollment Numbers**

**STUDY**

**Background:**

Mr. Barger will open discussion for enrollment caps for 2011-2012.

**Recommendation:**

None at this time, this is a study item only.

**C. Kinder Enrichment Program**

**STUDY**

**Background:**

Mr. Barger will present to the council information regarding the current practice of charging a fee for Kinder Enrichment and discuss what should be in place for next year.

**Recommendation:**

None at this time, this is a study item.

**5. Adjournment**

**ACTION**

# **MINUTES**

# **CONSENT AGENDA**

FIELD TRIP TRANSPORTATION REQUEST

Requests must be received in the Transportation Office at least 2 weeks prior to trip date. Non A.I.A. Field trips are only scheduled from 9:00 A.M. to 1:30 P.M.  
Eating/drinking on the bus is prohibited.

Teacher/Sponsor Please Complete the Information Below

Pick-up location/school VA & HS Date 11/11/11  
Teacher/Sponsor Heather Smith Grade 7/8 # of Passengers 30-40  
Telephone # 877-1157 Number of Wheelchair Restraints if Needed N/A  
Destination Pioneers Air & Space Museum

Address 10000 Veterans Road  
Purpose of Trip Field Trip / Space / Air Museum  
Lunch Will have lunch provided

Date of Trip Friday, Dec. 3<sup>rd</sup>  
Departure Time 9:00  
Arrival Time 1:30  
Return to Bus Time 1:30  
Return to School Time 1:30

Driver Use Only	
Ending Mileage	_____
Beginning Mileage	_____
Total Miles	_____
Vehicle #	_____
# of Hours	_____
Driver Signature	_____

Trip Approval Receipt

Teacher / Sponsor	
Complete this section for parent reply	
School	<u>VA &amp; HS</u>
Teacher	<u>Heather Smith</u>
Date of Trip	<u>12.3.11</u>
Destination	<u>Pioneers Air &amp; Space Museum</u>
Departure/Return Time	<u>9:00-1:30</u>

School Administrator complete this Section	
Administrator Approval	Date <u>11/11/11</u>
Signature	_____
Site Council Approval	Date _____
Transportation Approval	Date _____
Signature	_____

## FIELD TRIP TRANSPORTATION REQUEST

Requests must be received in the Transportation Office at least 2 weeks prior to trip date. Non A.I.A. Field trips are only scheduled from 9:00 A.M. to 1:30 P.M. Eating/drinking on the bus is prohibited.

Teacher/ Sponsor Please Complete the Information Below

Pick-up location/school \_\_\_\_\_ Date \_\_\_\_\_

Teacher/Sponsor \_\_\_\_\_ Grade \_\_\_\_\_ # of Passengers \_\_\_\_\_

Telephone # \_\_\_\_\_ Number of Wheelchair Restraints if Needed \_\_\_\_\_

Destination \_\_\_\_\_

Address \_\_\_\_\_

Purpose of Trip \_\_\_\_\_

Lunch \_\_\_\_\_

Date of Trip \_\_\_\_\_

Departure Time \_\_\_\_\_

Arrival Time \_\_\_\_\_

Return to Bus Time \_\_\_\_\_

Return to School Time \_\_\_\_\_

Driver Use Only

Ending Mileage \_\_\_\_\_

Beginning Mileage \_\_\_\_\_

Total Miles \_\_\_\_\_

Vehicle # \_\_\_\_\_

# of Hours \_\_\_\_\_

Driver Signature \_\_\_\_\_

Trip Approval Receipt

Teacher / Sponsor

Complete this section for prompt reply

School \_\_\_\_\_

Teacher \_\_\_\_\_

Date of Trip \_\_\_\_\_

Destination \_\_\_\_\_

Departure/Return Time \_\_\_\_\_

School Administrator complete this Section

Administrator Approval \_\_\_\_\_ Date \_\_\_\_\_

Signature \_\_\_\_\_

Site Council Approval \_\_\_\_\_ Date \_\_\_\_\_

Transportation Approval \_\_\_\_\_ Date \_\_\_\_\_

Signature \_\_\_\_\_

## FIELD TRIP TRANSPORTATION REQUEST

Requests must be received in the Transportation Office at least 2 weeks prior to trip date. Non A.I.A. Field trips are only scheduled from 9:00 A.M. to 1:30 P.M.  
Eating/drinking on the bus is prohibited.

Teacher/ Sponsor Please Complete the Information Below

Pick-up location/school VA & HS Date 11/2/10  
 Teacher/Sponsor Mrs. W. Smith Grade 7/8 # of Passengers 50-65  
 Telephone # 817-4158 Number of Wheelchair Restraints if Needed None  
 Destination Pima Air & Space Museum

Address 2000 E. Veterans Road  
 Purpose of Trip to see air & space museum / field trip  
 Lunch will be provided

Date of Trip Friday, Dec. 3<sup>rd</sup>  
 Departure Time 9:00  
 Arrival Time 10:00  
 Return to Bus Time 1:00  
 Return to School Time 1:30

Driver Use Only
Ending Mileage _____
Beginning Mileage _____
Total Miles _____
Vehicle # _____
# of Hours _____
Driver Signature _____

### Trip Approval Receipt

Teacher / Sponsor
Complete this section for prompt reply
School <u>VA &amp; HS</u>
Teacher <u>Mrs. W. Smith</u>
Date of Trip <u>12/3/10</u>
Destination <u>Pima Air &amp; Space</u>
Departure/Return Time <u>9:00 - 1:30</u>

School Administrator complete this Section	
Administrator Approval	Date <u>11/3/10</u>
Signature _____	
Site Council Approval	Date _____

Transportation Approval \_\_\_\_\_ Date \_\_\_\_\_  
 Signature \_\_\_\_\_



**November 12, 2010**

Dear Parent(s)/Guardian(s),

7th & 8th grade students will be taking a field trip to Pima Air & Space Museum on Friday, December 3rd. We will be leaving at approximately 9:30 am and returning to school at approximately 1:30 pm. We will be eating lunch at the museum after our tour. Students will need to bring a sack lunch (or order one from the school cafeteria). Refrigeration will not be available. The school lunch is \$2.25 and consists of a cheese sandwich, chips, fruit, and a juice box.

There are vending machines with sodas and snacks at the museum. There is also a gift shop, which students may visit in small groups when accompanied by a parent or teacher. There is no charge for the field trip, but students wishing to make any vending or gift shop purchases will need to bring their own money.

**Please sign the permission slip below, detach, and have your child return it to Mrs. Smith by Monday, November 22nd.**

# PIMA AIR & SPACE MUSEUM

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**Check one:**

Yes, my child has permission to attend the Pima Air & Space Museum field trip on Friday, December 3rd. He/she will bring lunch from home.

Yes, my child has permission to attend the Pima Air & Space Museum field trip on Friday, December 3rd. He/she would like to purchase a sack lunch from the cafeteria. **I have attached \$2.25.**

No, my child does not have permission to attend the Pima Air & Space Museum field trip. I understand that he/she will stay at school in another classroom and will be given an alternate assignment.

Student name \_\_\_\_\_

Parent signature \_\_\_\_\_

Phone \_\_\_\_\_

**Chaperones needed:**

Yes, I would love to chaperone - sign me up!!!

**OLD  
BUSINESS**

Enrollment Summary

Paral Denise

Functions

Enrollment Summary

as of 11/15/2010 A  
Vail Academy & High School

Setup

20  
-1 22  
22  
22  
22  
= 24  
24  
24  
25  
-2 25  
70  
60  
50  
50

Grade Level							
	1				1		
		1	/		/	1	
					/		
		1		1			
	1	1	1			1	/
	1			1		/	
	1						
	1						
			/	/		1	
					/	1	

PEARSON

VVHS Site Council  
11-15-2010

Proposal for Computer Insurance Policy

CURRENT COST \$50 / YEAR

- Anyone enrolling during the first semester pays \$50.
- Anyone enrolling during the second semester pays \$25.

Anyone withdrawing during the first before the end of August who get a full refund

- Anyone withdrawing from September through October would get \$37.50.
  - Anyone withdrawing from November through December would get \$25.
  - Anyone withdrawing during the 3<sup>rd</sup> quarter would get \$10.
  - Anyone withdrawing during the final semester would not receive a refund
- 
- Students transferring from IHS with a refund would be able to purchase our policy for the amount of their refund.

Approved by the Site Council  
on 11/15/10

**NEW  
BUSINESS**

**SCHOC AFF 20 CAL DAR**

### July

S	M	T	W	T	F	S

### August

S	M	T	W	T	F	S

### September

S	M	T	W	T	F	S

### October

S	M	T	W	T	F	S

### November

S	M	T	W	T	F	S

### December

S	M	T	W	T	F	S

### January

S	M	T	W	T	F	S

### February

S	M	T	W	T	F	S

### March

S	M	T	W	T	F	S

### April

S	M	T	W	T	F	S

### May

S	M	T	W	T	F	S

### June

S	M	T	W	T	F	S

B/E - Beginning of month  
 C - Continuation of previous year  
 Y - Year  
 T - Teaching assignment  
 H - High school students  
 Y - Year

**Single-Sample**

Statistic	Standard Deviation of Statistic
Sample Mean	$\frac{\sigma}{\sqrt{n}}$
Sample Proportion	$\sqrt{\frac{p(1-p)}{n}}$

**Two-Sample**

Statistic	Standard Deviation of Statistic
Difference of sample means	$\sqrt{\frac{\sigma_1^2}{n_1} + \frac{\sigma_2^2}{n_2}}$ <p>Special case when <math>\sigma_1 = \sigma_2</math></p> $\sigma \sqrt{\frac{1}{n_1} + \frac{1}{n_2}}$
Difference of sample proportions	$\sqrt{\frac{p_1(1-p_1)}{n_1} + \frac{p_2(1-p_2)}{n_2}}$ <p>Special case when <math>p_1 = p_2</math></p> $\sqrt{p(1-p)} \sqrt{\frac{1}{n_1} + \frac{1}{n_2}}$

Chi square test statistic  $\sum \frac{(\text{observed} - \text{expected})^2}{\text{expected}}$