



**AGENDA**  
Regular Meeting  
Monday, September 20, 2010  
In the Vail High School Conference Room

Regular Meeting

1. **Call to Order**

- A. Pledge of Allegiance
- B. Approval of Minutes
- C. Reports

- \* Member Reports
- \* Administrative Reports

D. **Call to the Public**

Consideration and discussion of comments and concerns from the public. Those wishing to address the council as a result of public comment will be limited to the Chairperson directing members to study the matter or rescheduling the matter for future consideration or decision at a later date. Public comments are limited to 3 minutes. (Acknowledgement of Public Requests to Speak) The Council desires viewpoints of Parents Staff Students and considers the responsible presentation of the viewpoints to be viable to the efficient operation of the school. Any individual desiring to address the council shall inform the Council at this time. Comments and questions may deal only with topics on the agenda of the meeting.

E. **Recognitions**

Staff, Students and or members of the community may be recognized at this time. Special announcements may be presented at this time.

2. **Consent Agenda**

3. **Business**

- A. Enrollment Summary
- B. Senior Portraits
- C. Graduation Materials
- D. Yearbooks for 2010-2011

INFORM  
ACTION  
ACTION  
STUDY

4. **Business**

- A. 2010 Vail School District Override

INFORM

5. **Adjournment**

ACTION

4:39  
 Special Ed  
 Admin  
 Jan Burns  
 Admin All  
 -don't break down % by grade  
 -Create a parent survey  
 5:49

Update



**ANNOTATED AGENDA**  
Monday, September 20, 2010  
VAHS Room 213

**Regular Meeting**

**1. Call to Order**

- Pledge of Allegiance
- B. Approval of Minutes
- C. Reports
  - \*Member Reports
  - \*Administrative Report
- D. Call to the Public
- F. Recognitions

**2. Consent Agenda**

**ACTION**

**Background:**

All items attached are consent matters and should be considered by one motion at this time. There will be no discussion of consent items. Any Site council member may remove an item from the consent agenda by request. All items not accepted and approved, as part of the consent agenda will be considered individually.

**Recommendation:** For council to approve the consent agenda as presented.

**3. Old Business**

**F. Enrollment Summary**

**INFORM**

**Background:**

Mr. Barger will present to the council the enrollment summary for September 20, 2010

**Recommendation:**

None at this time, inform item.

**B. Senior Portraits**

**ACTION**

**Background:**

Mr. Barger will present to the council information on Senior Portraits

**Recommendation:**

That the Site Council approve CNN Imaging as the official company for Senior Portraits.

**C. Graduation Materials**

**ACTION**

**Background:**

**Mr. Barger will present to the council information on senior materials.**

**Recommendation:**

**That the Site Council approves Herff Jones, as the official vender for graduation Announcements and cap-n gowns.**

**D. School Yearbooks**

**STUDY**

**Background:**

**Mr. Barger will provide the council information regarding informal survey results of students as it pertains to yearbook options for this year.**

**4. New Business**

**Override**

**INFORM**

**Background:**

**Mr. Barger will present the council with information regarding the 2010 Override election called for by the Vail School District Governing Board.**

**5. Adjournment**

**ACTION**

# MINUTES

Regular Meeting  
Monday, August 16, 2010

**1. Call to Order**

Mrs. Gundry called the meeting to order at 4:49 pm

**A. Pledge of Allegiance**

Pledge was led by Mrs. Karakla

**B. Members Present**

Mrs. Gundry  
Mrs. Paral  
Mr. Frausel  
Mrs. Silva  
Mrs. Smith  
Mr. Burns  
Mrs. Myers  
Mr. Hill

**C. Approval of Minutes**

There were no minutes for the first meeting

**D. Reports**

Member Reports  
No member reports

**Administrative Reports**

Mr. Barger reported to the council on the high school lap tops the council approved from last year. VAHS has ordered two mobil carts to hold HIP 1503 but we have not yet received them for the K-8 to share. Mr. Barger also shared with the council staffing is finished. We have hired 2 parapro's and a Special Ed parapro, a full time Health Aide. We have also hired an English Teacher, part time Art teacher for K-6, a Volunteer Coordinator.

**E. Call to the Public**

Mrs. Wendy Smith shared with the council the Book Moble that she has arranged to come to VAHS the last Tuesday of each month. The first one was a big hit with 90 plus books checked out. The K-6 teachers will walk the students out as they leave. We are looking for parent volunteers to help with the students. Mrs. Meyers has concerns of the pickup area at the end of the day. She shared that some schools have 3 to 4 parents to help out front, Cottonwood has a painted area. There are concerns of students wondering off. It is best to park your car and come pick up your child.

**F. Recognitions**

Mrs. Wendy Smith recognized the Barger family for setting things up during the summer and all the help to get the school ready and cleaning the old school.

Mr. Barger recognized Wendy Smith our 7<sup>th</sup> grade teacher for arranging a Book Moble to come to the school the last Tuesday of each month. The first one was a big hit with 90 plus books checked out Mr. Barger also recognized high school students that helped during the summer to

Thanks for K-6 Leadership

get the school ready. Also for a high school students that are generally helpful with the younger students. And how they are taking ownership of the school by looking out for the little ones. Most of the time kid's rise to the behavior was glad to hear from a parent. Mr. Barger also recognized Ms. Banks for Moodle coaching parents. She also took on the sports meetings.

## **2. New Business**

### **A. Site Council Responsibilities**

Mr. Barger explained to the council what their responsibilities are and went over the bylaws that were set November 2009 to best represent this school as a K-12 school. We will have 9 members 4 parents, and 3 teachers must represent K-8 and 9-12, 1 classified and 1 student. Some of the responsibilities are school goals; finance that need to be approved, enrollment caps per grade.

### **B. Enrollment Summary**

Mr. Barger shared with the council the enrollment summary that is printed from Powerschool. Mr. Barger pointed out how the enrollment summary looks and how it breaks down each grade by race and gender. Mr. Barger also shared that at the next meeting we will have numbers for our Vail Digital Learning.

### **C. Parking Fees**

Mr. Barger shared with the council that we have in the past charged student's to park when they were able to park in the Raytheon parking lot. We had charged 5.00 per permit. We have the space here for student's to park that we have set aside. Mr. Barger feels that \$10.00 would be a good fee and that Cienega charges \$25.00, Empire charges \$10.00. The reason is it would be good to know who is driving to school and whose car is whose in case we have a problem. Mrs. Gundry in favor of student's driving other student's since we are a green school kid's can car pool and split the fee. It was mentioned about student's parking across the street. Mr. Barger explained that student's will not be able to park across the street for several reasons one being it is not safe to cross the street since it is used for IBM, Raytheon and other companies. Student's that wish to purchase a parking tag will need to complete the proper paper work which will include insurance information. It was mentioned to charge \$25.00 that is a reasonable fee for a parking permit. It was also mentioned about student's that are on Free/Reduce lunch and will there be a scholarship for them to help pay for the parking permit.

### **D. Picture Company/Gap n Gown/Senior Portraits**

Mr. Barger shared with the council that the school photographer is Inter-State Studios and that the senior class has used CNN for their senior portraits. That CNN came to the school last year and used an area as the background for the seniors. That we have used Herff Jones for Gap and Gown and have also used Jostens in the past. Both are nationally owned but have an office here in Tucson and we have had no problems with them. Unless someone comes along and wishes us to use their company we would like to stay with what we have been doing. With Inter-State on school pictures we do get a little kick back from them.

### **E. Yearbook Process**

Mr. Barger talked with the council of some concerns about whether to have 2 different yearbooks, one for K-8 and one for High School. Some think one yearbook for all grades we are Vail Academy and High School one school. We need to keep it that way and not separate the two. Others feel it is best to have two separate yearbooks. Our yearbook teacher Mrs. Silva commented on the cost of the book will go up due to the size. It was also commented on that high school students will not want little kids in their yearbook. Mrs. Meyers brought up about

doing an informal ballet on the high school side to see what they think what they would like. It was brought up that at the planning committee meetings the high school wanted to keep their identity and to not lose sight that the high school has been here for years. Questions were brought up about parents paying for two different yearbooks and how they would feel about that. It was also brought up that having the one yearbook kids will take pride in that we are a different and unique school. By having only one yearbook it will build the gap between the elementary, middle and high school.

**F. Dates for 10-11 Meetings**

Mr. Barger shared with the council that meetings are to be held once a month and asked if Monday's will work. Mrs. Paral motioned to hold meetings the 3<sup>rd</sup> Monday of each month at 4:30 pm was seconded by Mrs. Meyer all were in favor. The meeting dates are as followed.

**September 20, 2010**

**October 18, 2010**

**November 15, 2010**

**December 13, 2010**

**January 10, 2011**

**February 7, 2011**

**March 7, 2011**

**April 11, 2011**

**May 9, 2011**

Adjournment: Mr. Hill motioned to adjourn the meeting was seconded by Mr. Burns meeting was adjourned 5:58 pm.

**VAIL SCHOOL DISTRICT**  
**Vail, Arizona**

**Site Council**  
**Vail High School**

**ANNOTATED AGENDA**  
**For the Organizational Meeting**  
**Of the Vail Site Council**  
**August 16, 2010**

**I. CALL TO ORDER**

Mr. Barger, presiding for Vail High School Site Council, calls the meeting to order in accordance with A.R.S. 15-321.

**II. ELECTION OF CHAIR**

Mr. Barger opens the nominations for the office of chair.

Suggested wording and options;

1. I nominate Erika Gundry for the office of chair Of the Vail High School Site Council (no second required).
2. I move the nominations be closed. (A second is required (call to vote).
3. I move Erika Gundry be elected chair of the Vail High School Site Council. (A second is required (call for vote). The new chair presides over the remainder of the organizational meeting.

**III. ELECTION OF CLERK**

New chair opens the nominations for the office of clerk

Suggested wording and options:

1. I nominate Jim Burns for the office of clerk of the Vail High School Site Council (no second required).
2. I move the nominations be closed. (A second is required (call to vote).
3. I move Jim Burns be elected clerk of the Vail High School Site Council. (A second is required (call for vote).



**VAIL SCHOOL DISTRICT  
Vail, Arizona**

**Site Council  
Vail High School**

**ANNOTATED AGENDA  
For the Organizational Meeting  
Of the Vail Site Council  
August 16, 2010**

**Organizational Meeting**

- 1. Call to Order:**  
Mr. Barger called meeting to order at 4:32 pm
- 2. Determination of Terms**  
Mr. Barger explained to the council the terms for each council member
- 3. Election of President of the Site Council**  
Mr. Burns nominated Mrs. Gundry for Chair was seconded by Mrs. Myers all approved Mrs. Gundry was nominated and voted in for Chair of the 2010-2011 Site Council
- 4. Election of Clerk of the Site Council**  
Mrs. Gundry nominated Mr. Burns for clerk was seconded by Mrs. Silva all approved. Mr. Burns was nominated and voted in for Clerk of the 2010-2011 Site Council
- 5. Establishment of Dates, Times and Places for Meetings**  
Dates and times were established for the 2010-2011 school year:  
They will be the 3<sup>rd</sup> Monday of each month, with start time of 4:30 pm.  
The dates will be as follows:
  - September 20<sup>th</sup>
  - October 18<sup>th</sup>
  - November 15<sup>th</sup>
  - December 13<sup>th</sup>
  - January 10<sup>th</sup>
  - February 7<sup>th</sup>
  - March 7<sup>th</sup>
  - April 11<sup>th</sup>
  - May 9<sup>th</sup>
- 6. Mrs. Gundry adjourned the meeting at 4:48 pm**

**CONSENT  
AGENDA**

FIELD TRIP TRANSPORTATION REQUEST

Requests must be received in the Transportation Office at least 2 weeks prior to trip date. Non A.I.A. Field trips are only scheduled from 9:00 A.M. to 1:30 P.M. Eating/drinking on the bus is prohibited.

Teacher/ Sponsor Please Complete the Information Below

Pick-up location/school VAHS Date 10-14-10  
Teacher/Sponsor Shupe Grade 2 # of Passengers 31  
Telephone # 520-421-5137 Number of Wheelchair Restraints if Needed None  
Destination Sabino Canyon

Address 5700 N. Sabino Canyon Rd  
Purpose of Trip Hands-on activity by Volunteer Naturalists will be done ("Who you see it")  
Lunch Sack lunch in the canyon

Date of Trip 10-14-10  
Departure Time 9:30 AM  
Arrival Time 10:00 AM  
Return to Bus Time 12:30 pm  
Return to School Time 1:00 pm

Driver Use Only	
Ending Mileage	_____
Beginning Mileage	_____
Total Miles	_____
Vehicle #	_____
# of Hours	_____
Driver Signature	_____

Trip Approval Receipt

Teacher / Sponsor	
Complete this section for prompt reply	
School	_____
Teacher	_____
Date of Trip	_____
Destination	_____
Departure/Return Time	_____

School Administrator complete this Section	
Administrator Approval	Date <u>10-14-10</u>
Signature: <u>[Signature]</u>	
Site Council Approval	Date _____
Transportation Approval	Date _____
Signature _____	

FIELD TRIP TRANSPORTATION REQUEST

Requests must be received in the Transportation Office at least 2 weeks prior to trip date. Non A.I.A. Field trips are only scheduled from 9:00 A.M. to 1:30 P.M. Eating/drinking on the bus is prohibited.

Teacher/ Sponsor Please Complete the Information Below

Pick-up location/school VAHS Date 9-7-2010  
Teacher/Sponsor Campanile Grade 9-12 # of Passengers 18  
Telephone # 520-879-1922 Number of Wheelchair Restraints if Needed 0  
Destination City of Tucson Park & Rec Photo Lab  
Broadway / Alvernon  
Address Broadway / Alvernon  
Purpose of Trip Print Photography

Lunch \_\_\_\_\_  
Date of Trip May 4, 2010  
Departure Time 8:00  
Arrival Time 8:30  
Return to Bus Time 2:00  
Return to School Time 2:30

Driver Use Only
Ending Mileage _____
Beginning Mileage _____
Total Miles _____
Vehicle # _____
# of Hours _____
Driver Signature _____

Trip Approval Receipt

Teacher / Sponsor
Complete this section for prompt reply
School _____
Teacher _____
Date of Trip _____
Destination _____
Departure/Return Time _____

School Administrator complete this Section	
Administrator Approval _____	Date _____
Signature _____	
Site Council Approval _____	Date _____

Transportation Approval \_\_\_\_\_ Date \_\_\_\_\_  
Signature \_\_\_\_\_

FIELD TRIP TRANSPORTATION REQUEST

Requests must be received in the Transportation Office at least 2 weeks prior to trip date. Non A.I.A. Field trips are only scheduled from 9:00 A.M. to 1:30 P.M. Eating/drinking on the bus is prohibited.

Teacher/ Sponsor Please Complete the Information Below

Pick-up location/school VAHS Date 9-7-2010  
Teacher/Sponsor Campanile Grade 9-12 # of Passengers 18  
Telephone # 520-879-1922 Number of Wheelchair Restraints if Needed 0  
Destination City of Tucson Park & Rec Photo Lab  
Broadway / Alvernon  
Address \_\_\_\_\_  
Purpose of Trip Print Photography  
Lunch \_\_\_\_\_

Date of Trip Dec 1, 2010  
Departure Time 8:00  
Arrival Time 8:30  
Return to Bus Time 2:00  
Return to School Time 2:30

<u>Driver Use Only</u>	
Ending Mileage	_____
Beginning Mileage	_____
Total Miles	_____
Vehicle #	_____
# of Hours	_____
Driver Signature	_____

Trip Approval Receipt

<u>Teacher / Sponsor</u>
<u>Complete this section for parent reply</u>
School _____
Teacher _____
Date of Trip _____
Destination _____
Departure/Return Time _____

<u>School Administrator complete this Section</u>	
Administrator Approval	Date <u>9-7-10</u>
Signature <u>[Signature]</u>	
Site Council Approval	Date _____
Transportation Approval	Date _____
Signature _____	

## FIELD TRIP TRANSPORTATION REQUEST

Requests must be received in the Transportation Office at least 2 weeks prior to trip date. Non A.I.A. Field trips are only scheduled from 9:00 A.M. to 1:30 P.M. Eating/drinking on the bus is prohibited.

Teacher/ Sponsor Please Complete the Information Below

Pick-up location/school Walter H. Anderson Date 9-10-2016  
 Teacher/Sponsor Ms. Brackley Grade 4-12 # of Passengers 35  
 Telephone # 520 479 0543 (cell) Number of Wheelchair Restraints if Needed -  
 Destination 2021 Theatre

Address 738 N Fifth Ave  
 Purpose of Trip Production Play

Lunch yes "Carls Jr." @ 7-11, Breckinridge after the play

Date of Trip Oct. 20, 2016  
 Departure Time 8:30 am  
 Arrival Time 9:20 am  
 Return to Bus Time 1:30 pm  
 Return to School Time \_\_\_\_\_

Driver Use Only	
Ending Mileage _____	
Beginning Mileage _____	
Total Miles _____	
Vehicle # _____	
# of Hours _____	
Driver Signature _____	

### Trip Approval Receipt

Teacher / Sponsor Complete this section for prompt reply	
School _____	
Teacher _____	
Date of Trip _____	
Destination _____	
Departure/Return Time _____	

School Administrator complete this Section	
Administrator Approval _____	Date <u>9/10/16</u>
Signature <u>[Signature]</u>	
Site Council Approval _____	Date _____

Transportation Approval \_\_\_\_\_ Date \_\_\_\_\_  
 Signature \_\_\_\_\_

Dear Spanish 2 Parents:

We will be going on a Field Trip on Wednesday, October 20th for Spanish class! We are going to see the play "AZ: No Roosters in the Desert" at the Zuzi Theater performed by Borderlands Theater. Please see the summary included below. This is a Student Matinee and the cost per student is \$5. Please sign this permission slip form and send \$5 cash or check (made out to M. Borowski) back before September 24th so that your child can go. After the play we will stop for lunch at Carl's Jr. (or similar) so please give your child some spending money. I am looking for 2 parent volunteers to help chaperone; please email if you can help out ([borowskim@vail.k12.az.us](mailto:borowskim@vail.k12.az.us)).

Thank you! Ms. Borowski

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Parent/Guardian signature and date

Student name



**BORDERLANDS THEATER**  
**2010/2011 Student Matinee Program**

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**AZ: No Roosters in the Desert**

by Kara Hartzler - a play based on fieldwork by Anna Ochoa O'Leary

Three Rolling World Premieres: Mexico City - Tucson - Chicago

In this riveting new play commissioned by Borderlands and based on actual interviews by Anna Ochoa O'Leary, four women trek the desert towards the American Dream. On their way they push the limits of their physical and emotional endurance to establish profound yet fragile connections with each other through the magical storytelling of the youngest of them, an indigenous woman from Chiapas.

**OCTOBER 13 & 20, 2010 • 10AM**

**ZUZI'S THEATER, 738 N Fifth Ave**

Regular Performances: October 7-24th, 2010

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**OLD  
BUSINESS**



VAIL MOUNTAIN SCHOOL DISTRICT

Vail Academy & High School  
 2010-11 Semester 1

Logout ?

Enrollment Summary

Burton, Dennis

Enrollments

**Enrollment Summary**

25 Oct 2011 11:45 AM  
 Vail Academy & High School

Setup

Grade Level	GRADE	Enrollment	Enrollment	Enrollment	Enrollment	Enrollment	Enrollment
	14	1	1	1/			
		1					
	17		1/	1/			
3	11/	1/	1/	2/	0/	2	0/
	14/	1/	1/	1/	1	1	
4	1			1/		1	
	17/	0/	2/	2/	1	22	0/
	17/	1/	1/	1/	1	11/	
	1		1	2		1	
	2		2			1	
10	25/	1	1/	3		2	
8	1		2	1		1	
	1		2	1	1	21	
11	1		1/	42/	2	11/	

10/25/2011

## YEARBOOK Survey Results

GRADE	K-12 Book	K-8 Book and 9-12 Book	Do Not Care
5 <sup>th</sup>	2	4	13
	14	1	8
9 <sup>th</sup>	1	7	9
9 <sup>th</sup> -12 <sup>th</sup>	7	6 (2)	5 (2)
<b>TOTAL (77)</b>	<b>24</b>	<b>18</b>	<b>35</b>

~~54~~

~~10~~

~~17~~

~~27~~

# **NEW BUSINESS**

## Override Fact Questions

### 1. What is an override?

Authorization from voters to raise local property taxes to provide more funding for the school district. Not for building facilities. Not a loan.

### 2. What will override funds be used for?

The intended use of the funds are:

- Continuation of programs that have successfully increased student achievement
- Smaller class sizes
- Continuation of programs for academically advanced and gifted students
- Art, music, and physical education classes.

### 3. If override is successful, what will it cost local taxpayers?

- Owner of a \$100,000 home -- \$4.25 per month. \$200,000 home -- \$8.50.

### What will taxes decrease if the override is defeated?

- Owner of \$100,000 home -- \$2.83 per month -- for each of next three years.
- Owner of \$200,000 home -- \$5.66 per month -- for each of next three years.

### 5. When you get your property tax bill, it has two different school taxes listed, what are they and what are they used for?

- Primary -- used to help pay for basic operations of district (along with money from the State)
- Secondary -- money to fund overrides and bond elections
- The primary and secondary tax rates added together make up the "Combined Tax Rate."

### What has happened to the Combined Tax Rate in Vail School District over the past 10 years?

- It has declined every year (see chart)

### 7. Then why has the actual dollar amount of school taxes gone up many of those years?

- Because the assessed value of your house went up. So, the lower percentage rate applied to a higher value... still often resulted in higher taxes.

### 8. How much is the combined tax rate going down in Vail this year?

- Owner of \$100,000 home -- \$35 per year or \$2.92 per month.
- Owner of \$200,000 home -- \$70 per year or \$5.83 per month

How does the amount of money that Vail get for each student compare to the amount received by neighboring districts?

- Lower (see Auditor General Chart)

10. Why do other districts receive more?

- Career Ladder
- Title I
- Desegregation
- K-3 Override

11. Arizona's average per pupil expenditure is ranked \_\_\_\_\_ in the nation. Vail's per pupil expenditure is how much lower than the AVERAGE in Arizona?

- \$877

12. How much will Vail's average expenditure go up if the override is successful?

- \$210

13. How does Vail's administrative costs compare with other local school districts? The state average? And the national average?

- Lower. Lower. Half the national average. (See Auditor General Chart)

14. What kind of results has Vail been producing under these conditions?

- All regular schools labeled "Excelling" the last 4 years.
- Largest district in the state to make that claim.
- Twice as many as any other district in Southern Arizona.

VAIL SCHOOL DISTRICT'S NOVEMBER, 2010  
OVERRIDE ELECTION

Override - Basic Facts

1. The Vail School District Governing Board has called for a 15% override election to be held in November of 2010.

The intended use of the funds are:

- a. Continuation of programs that have successfully increased student achievement
- b. Smaller class sizes
- c. Continuation of programs for academically advanced and gifted students
- d. Art, music, and physical education classes.

The District has been using override funding for the past 17 years. Current override funding will expire at the end of the current school year.

4. The current override funds approximately 135 teaching positions – 6 to 8 positions at every elementary and middle school, 10 or more at high schools.

Budget and Tax Facts

1. The District's budget had been cut. This past year alone (even with the benefit of Prop 100) the budget in Vail was cut by \$4.8 million – almost 10%. Two to three students have been added to each class. Programs have been cut. Compensation for administrators and teachers has been cut.
2. If approved, the override will increase the tax rate (as compared to the current year) by .41 cents per hundred dollars of assessed value. For the owner of a home valued at \$100,000 the cost will be \$51 per year or \$4.25 per month. For the owner of a home valued at \$200,000 the cost will be \$102 per year or \$8.50 per month.
3. If the override election fails – next year the tax rate in the Vail District will decrease by .34 cents per hundred dollars of assessed value. For the owner of a home valued at \$100,000 the tax decrease will be \$34 per year or \$2.83 per month.
4. The combined tax rate in the Vail School District has declined each of the past ten years. The decrease this year is expected to be approximately .45 cents per hundred. For the owner of a home valued at \$100,000 the savings will be \$45 per year or \$3.75 per month.

The assessed value of most homes has decreased this year.

### District Performance Facts

1. For the 4<sup>th</sup> year in a row all schools are labeled “excelling” by the state of Arizona. Vail has more “excelling” schools than any other district in Southern Arizona. Last year alone three schools were awarded “A+” status by Arizona Education Foundation.
2. All schools in the Vail School District are meeting the federal government’s standard of AYP (Adequate Yearly Progress).
3. Vail’s Administrative costs are the lowest of any district in Pima County and half of the national average (\$525 per student versus \$1,050).

### Other Important Facts

1. Over the past two years the District has gained 840 new students, while employing 14 fewer teachers.

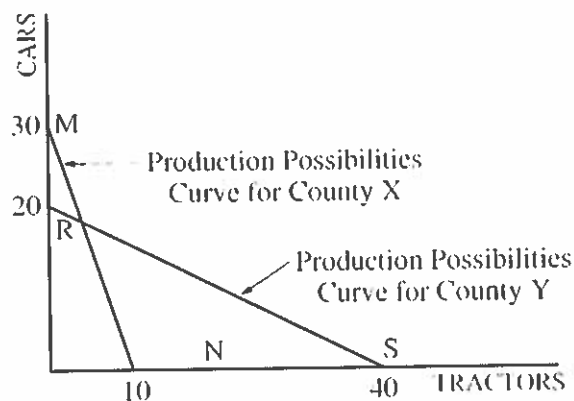
Federal funding in Vail is comparatively low. As per the most recent budget analysis from the Office of Arizona Auditor General, Vail spends less per student than most any other neighboring district – \$877 less than the state average.







Macroeconomics



3. Assume that two countries, Atlantis and Xanadu, have equal amounts of resources. Atlantis can produce 30 cars or 10 tractors or any combination, as shown by the line MN in the figure above. Xanadu can produce 20 cars or 40 tractors or any combination, as shown by the line PQ in the figure above.
- (a) Which country has an absolute advantage in the production of tractors? Explain how you determined your answer.
  - (b) Which country has a comparative advantage in the production of cars? Using the concept of opportunity cost, explain how you determined your answer.
  - (c) If the two countries specialize and trade with each other, which country will import cars? Explain why.
  - (d) If the terms of trade are such that one car can be exchanged for one tractor, explain how Atlantis will benefit from such trade.