



Vail School District  
 Vail, Arizona  
 Site Council  
 Vail High School



**AGENDA**  
 Regular Meeting  
 Monday, February 7, 2011  
 In the Vail High School Room 415 at 4:30 PM

**Regular Meeting**

1. **Call to Order** *+36*  
 A. **Pledge of Allegiance** *By JB*  
 B. **Approval of Minutes**  
 C. **Reports**  
 \* **Member Reports**  
 \* **Administrative Reports**

**D. Call to the Public**

Consideration and discussion of comments and concerns from the public. Those wishing to address the council as a result of public comment will be limited to the Chairperson directing members to study the matter or rescheduling the matter for future consideration or decision at a later date. Public comments are limited to 3 minutes. (Acknowledgement of Public Requests to Speak) The Council desires viewpoints of Parents/Staff/Students and considers the responsible presentation of the viewpoints to be viable to the efficient operation of the school. Any individual desiring to address the council shall inform the Council at this time. Comments and questions may deal only with topics on the agenda of the meeting.

**E. Recognitions**

Staff, Students, and/or members of the community may be recognized at this time. Special announcements may be presented at this time.

2. **Consent Agenda** *JB SW*

**ACTION**

All items listed below are consent matters and will be considered by one motion at this time. There will be no discussion of consent items. Any council member may remove an item from the consent agenda by request. All items not accepted and approved, as part of the consent agenda will be considered individually.

Field trip Requests

3. **Old Business**

- A. Enrollment Summary  
 B. School Day Structure  
 C. Student Handbook

INFORM  
 INFORM  
 STUDY

4. **New Business**

- A. Promotion / Graduation
- B. Enrollment Numbers for 2011 - 2012

STUDY  
INFORM

5. **Adjournment**

5:00 PM 5:37

**ACTION**



Vail School District  
Vail, Arizona  
Site Council  
Vail High School



**ANNOTATED AGENDA**  
Monday, February 7, 2011  
In the Vail High School Room 415 at 4:30 PM

**Regular Meeting**

**1. Call to Order**

- A. Pledge of Allegiance
- B. Approval of Minutes
- C. Reports
  - \*Member Reports
  - \*Administrative Report
- D. Call to the Public
- E. Recognitions

*Consent Agenda*

**2. Old Business**

**A. Enrollment Summary**

**INFORM**

**Background:**

Mr. Barger will present to the council the enrollment summary for February 2011.

**Recommendation:**

None at this time, this is an informational item only.

**B. School Day Structure**

**INFORM**

**Background:**

Mr. Barger will present to the council information on the proposed schedule for next school year.

**Recommendation:**

None at this time, this is an informational item only.

**C. Student Handbook**

**STUDY**

**Background:**

Mr. Barger will present to the council information on the student handbook.

**Recommendation:**

None at this time, item is presented for the site council to study and provide feedback.

**3. New Business**  
**A. Promotion / Graduation**

**STUDY**

**Background:**

**Mr. Barger will present the council information on promotion / graduation.**

**Recommendation:**

**None at this time, item is presented for the site council to study and provide feedback.**

**B. Enrollment Numbers for 2011-2012**

**INFORM**

**Background:**

**Mr. Barger will share with the council the number of enrollment packets  
Received as of February 4, 2011.**

**Recommendation:**

**None at this time, this is an informational item only.**

**5. Adjournment**

**ACTION**

# MINUTES

Regular Meeting  
Monday, January 10, 2011

**1. Call to Order**

Mrs. Gundrey called the meeting to order at 4:37 p.m.

**A. Pledge of Allegiance**

Pledge was led by Mrs. Gundrey

**B. Members Present**

Mrs. Silva  
Mrs. Smith  
Mr. Hill  
Mrs. Myers  
Mrs. Whitlow  
Mr. Frausel  
Mr. Vallone  
Mrs. Gundrey

**C. Approval of Minutes**

Mr. Frausel motioned to approve minutes as read. Mr. Hill seconds the motion. Minutes were approved.

**D. Reports**

**Administrative Reports**

Mr. Barger reported to the council of the sudden changes that will be made in the parking lot. There will be a strip painted on the east side and the stop sign will be taken down and STOP will be painted on the ground. On the high school side there will be a cross walk painted for the students to cross. The driving in and out will change the loop will have the right of way.

Mr. Barger also reported on Advisor Base and its structure. There are about 20 freshmen that are struggling and will be divided into 5 small groups. Wednesday the 5 groups will meet with their assigned AB teacher. We will be starting Saturday school for those that accumulate 3 or more tardies.

**E. Call to the Public**

None

**F. Recognitions**

Mr. Barger recognized Ms. Kelley Thompson the music teacher for a wonderful performance at the VTOTA. The only concern with the performance was about video tapping and posting on youtube. Some parents may not appreciate their child posted on the web. Asked if there could be a standard letter that went out at all performance asking parents to be considerate to others before posting videos on the web.

Mr. Barger also recognized Carmen Santana the school custodian. Carmen does an outstanding job and takes such pride in our school. She starts cleaning the cafeteria as soon as the students are done so the next group that comes in will have clean tables to eat at. Carmen has a lot of pride for VAHS.

## **2. Old Business**

### **A. Enrollment Summary**

Mr. Barger shared with council enrollment numbers. We had several students withdraw. Some moved out of state other went to other schools in the district. We are about 3 short in 1<sup>st</sup> and 4<sup>th</sup> grade. We still continue to have a waiting list. There will not be two 6<sup>th</sup> grade classes there will be two 7<sup>th</sup> grade classes.

### **B. School Day Structure 2011-2012**

Mr. Barger shared with the council that the next school year will be different for high school students. Right now high school students have an Advisor Base two days a week, that will be going away next year and high school students will need to take 6 classes. We will no longer have Advisor Base therefore; we will be going to a straight Monday - Friday 6 period day. It was asked if the students will have a longer passing period. Mr. Barger shared that we can go to a 7 minute passing period and still be in the range of hours for a school day required.

### **C. Off Campus Food**

Mr. Barger shared with the council parents bringing food in for student's lunch. One parent brought in pizza for her son and his friends, another brought in IN and OUT. This is not in the nutritional guidelines our district has. It was asked about clubs that meet afterschool if pizzas could be brought in. If it is an afterschool club it is ok and stays in the class. A motioned was made by Mrs. Whitlow if a parent brings in outside food from such as Pizza, Subway, McDonald ect. they may eat with their child, if they choose not to stay and eat with their child then the student must eat in the front office. It was seconded by Mr. Hill voted and all were in favor. Outside food student needs to eat in the front office unless parent stays to eat with them.

### **D. Salad Dressing**

Mr. Barger shared with the council his concerns with students getting a salad at lunch just to have the ranch dressing, they throw the salad away. This is not sending a good message. Kids are not asking for other dressing. Mr. Vallone suggested a survey to see what other types of salad dressing students would like. Mrs. Smith suggested the cafeteria have a other salad dressing out for students to at least try. Mrs. Gundry suggested if a student wants the salad then the cafeteria workers pour the ranch on their salad for them. Another suggestion was to change it up in the cafeteria by having a different salad dressing each day. Mrs. Gundry brought up a good point about students eating vegetables. If a student has broccoli it is ok to dip it in ranch as long as they eat the vegetables. Mr. Vallone suggested having a salad dressing tasting one day.

#### E. Yearbook

Mr. Barger meet with a few students to ask what they thought of the yearbook and what they wanted to see. The high school students would like to have their own yearbook. The concern is parents with students in elementary, middle and high school what do they do purchase 3 yearbooks. So it was talked about having one yearbook for k-12 and a separate high school yearbook. If we do the high school yearbook we need to sell at least 100 of them can we get 100 seniors to commit to a yearbook. Mrs. Silva brought in a few yearbooks for the council to look at to see what the difference between elementary and high school. The cost for an 80 pg color would be around 17.00 and for a 120 pg color 22.61. A few of the other schools in the area charge around 30.00 for their yearbook. Some parents would like to see the high school students in the yearbook working with their son/daughter. At this time there maybe two yearbooks one for high school and one for K-12. More information will be coming.

### 3. New Business

#### A. Student handbook

Mr. Barger shared with the council this is the group that will approve the student handbook. Attached to the packet is the handbook. Mr. Barger asked that the council take it home and look over it and make notation on anything they have questions on as far as pages, 10, 11,12,13, 14,15 they are the ones that can be changed. This information is in the student agendas which the high school students did not receive. Mr. Barger is considering handing out agendas to all grades next school year. The Code of Conduct is the same as EHS and CHS. Mr. Barger also added that the sentence on the bottom of page 20 cannot be changed and is there for a reason.

Adjournment: Mrs. Gundrey motioned to adjourn the meeting was seconded by Mr. Hill meeting was adjourned 5:48 p.m.



**CONSENT  
AGENDA**

FIELD TRIP TRANSPORTATION REQUEST

Requests must be received in the Transportation Office at least 2 weeks prior to trip date. Non A.I.A. Field trips are only scheduled from 9:00 A.M. to 1:30 P.M. Eating/drinking on the bus is prohibited.

Teacher/ Sponsor Please Complete the Information Below

Pick-up location/school UI Academy & High School Date 1/11/11  
Teacher/Sponsor Christy Keller Grade 1st # of Passengers 24  
Telephone # 520-879-1902 Number of Wheelchair Restraints if Needed \_\_\_\_\_  
Destination 1601 F University Blvd Uof A  
TUCSON, AZ 85719  
Address \_\_\_\_\_  
Purpose of Trip Field Trip to Flanahan

Lunch Students will bring pack lunches  
Date of Trip 2-9-11  
Departure Time 7:45  
Arrival Time 10:20  
Return to Bus Time 1:00  
Return to School Time 1:30 pm

Driver Use Only	
Ending Mileage	_____
Beginning Mileage	_____
Total Miles	_____
Vehicle #	_____
# of Hours	_____
Driver Signature	_____

Trip Approval Receipt

Teacher / Sponsor	
Complete this section for parent reply	
School	_____
Teacher	_____
Date of Trip	_____
Destination	_____
Departure/Return Time	_____

School Administrator complete this Section	
Administrator Approval	Date _____
Signature _____	
Site Council Approval	Date _____
Transportation Approval	Date _____
Signature _____	

**FIELD TRIP TRANSPORTATION REQUEST**

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**Teacher/ Sponsor Please Complete the Information Below**

Pick-up location/school WHS Date 11/11/01

Teacher/Sponsor J. Jones Grade 9th # of Passengers 4

Telephone # (505) 271-1961 Number of Wheelchair Restraints if Needed \_\_\_\_\_

Destination Phoenician Spa

Address 1-100000 Street Phoenix AZ 85001

Purpose of Trip Field Trip

Lunch Supper

Date of Trip \_\_\_\_\_

Departure Time 6:00 am

Arrival Time 8:00 am

Return to Bus Time 5:00 pm

Return to School Time 11:30 pm

Driver Use Only
Ending Mileage _____
Beginning Mileage _____
Total Miles _____
Vehicle # _____
# of Hours _____
Driver Signature _____

**Trip Approval Receipt**

Teacher / Sponsor
<u>Complete this section for prompt reply</u>
School _____
Teacher _____
Date of Trip _____
Destination _____
Departure/Return Time _____

School Administrator complete this Section
Administrator Approval _____ Date _____
Signature _____
Site Council Approval _____ Date _____

Transportation Approval \_\_\_\_\_ Date \_\_\_\_\_  
Signature \_\_\_\_\_

FIELD TRIP TRANSPORTATION REQUEST

Requests must be received in the Transportation Office at least 2 weeks prior to trip date. Non A.I.A. Field trips are only scheduled from 9:00 A.M. to 1:30 P.M.  
Eating/drinking on the bus is prohibited.

Teacher/ Sponsor Please Complete the Information Below

Pick up location/school St. Louis School Date 11/30/11  
Teacher/Sponsor Stevens Grade \_\_\_\_\_ # of Passengers 20  
Telephone # 877-7123 Number of Wheelchair Restraints if Needed \_\_\_\_\_  
Destination St. Louis Zoo

Address 1001 ...  
Purpose of Trip Field Trip  
Lunch at school

Date of Trip 11/30/11  
Departure Time 8:30  
Arrival Time \_\_\_\_\_  
Return to Bus Time \_\_\_\_\_  
Return to School Time 1:30

Driver Use Only
Ending Mileage _____
Beginning Mileage _____
Total Miles _____
Vehicle # _____
# of Hours _____
Driver Signature _____

# 03713

Trip Approval Receipt

Teacher / Sponsor
Complete this section for prompt reply
School <u>St. Louis School</u>
Teacher <u>Stevens</u>
Date of Trip <u>11/30/11</u>
Destination <u>St. Louis Zoo</u>
Departure/Return Time <u>8:30-1:30</u>

School Administrator complete this Section
Administrator Approval Date <u>11/31/11</u>
Signature <u>[Signature]</u>
Site Council Approval Date _____

Transportation Approval Date \_\_\_\_\_  
Signature \_\_\_\_\_

**FIELD TRIP TRANSPORTATION REQUEST**

Requests must be received in the Transportation Office at least 2 weeks prior to trip date. Field trips may only be scheduled from 9:00 A.M. to 1:30 P.M. Eating/drinking on the bus is prohibited.

Pick-up location/school VAHS Date 1-19-11  
 Teacher/Sponsor Linda Creason Grade K # of Passengers 40  
 Telephone # 879-1950  
 Destination Reid Park Zoo  
1100 S. Randolph Way  
 Address Jackson, AZ 85716  
 Purpose of Trip See animal habitats

Lunch Students will bring a sack lunch

Date of Trip March 10/11

Departure Time 9:00

Arrival Time 1:30

Return to Bus Time 12:00

Return to School Time 12:30

Driver Use Only
Ending Mileage _____
Beginning Mileage _____
Total Miles _____
Vehicle # _____
# of Hours _____
Driver Signature _____

7. (30.8.)

**Trip Approval Receipt**

Complete this section for prompt reply

School \_\_\_\_\_

Teacher \_\_\_\_\_

Date of Trip \_\_\_\_\_

Destination \_\_\_\_\_

Departure/Return Time \_\_\_\_\_

Administrator Approval Date \_\_\_\_\_

Signature \_\_\_\_\_

Site Council Approval Date \_\_\_\_\_

Transportation Approval Date \_\_\_\_\_

Signature \_\_\_\_\_

## FIELD TRIP TRANSPORTATION REQUEST

Requests must be received in the Transportation Office at least 2 weeks prior to trip date. Non A.I.A. Field trips are only scheduled from 9:00 A.M. to 1:30 P.M.  
Eating/drinking on the bus is prohibited.

Teacher/ Sponsor Please Complete the Information Below

Pick-up location/school \_\_\_\_\_ Date \_\_\_\_\_

Teacher/Sponsor \_\_\_\_\_ Grade \_\_\_\_\_ # of Passengers 18

Telephone # \_\_\_\_\_ Number of Wheelchair Restraints if Needed \_\_\_\_\_

Destination \_\_\_\_\_

Address \_\_\_\_\_

Purpose of Trip \_\_\_\_\_

Lunch \_\_\_\_\_

Date of Trip \_\_\_\_\_

Departure Time \_\_\_\_\_

Arrival Time \_\_\_\_\_

Return to Bus Time \_\_\_\_\_

Return to School Time \_\_\_\_\_

Driver Use Only

Ending Mileage \_\_\_\_\_

Beginning Mileage \_\_\_\_\_

Total Miles \_\_\_\_\_

Vehicle # \_\_\_\_\_

# of Hours \_\_\_\_\_

Driver Signature \_\_\_\_\_

Trip Approval Receipt

Teacher / Sponsor

Complete this section for prompt reply

School W. I. S.

Teacher [Signature]

Date of Trip 5/11/11

Destination [Blank]

Departure/Return Time 5:15/2:11

School Administrator complete this Section

Administrator Approval \_\_\_\_\_ Date \_\_\_\_\_

Signature \_\_\_\_\_

Site Council Approval \_\_\_\_\_ Date \_\_\_\_\_

Transportation Approval \_\_\_\_\_ Date \_\_\_\_\_

Signature \_\_\_\_\_

FIELD TRIP TRANSPORTATION REQUEST

Requests must be received in the Transportation Office at least 2 weeks prior to trip date. Non A.I.A. Field trips are only scheduled from 9:00 A.M. to 1:30 P.M. Eating/drinking on the bus is prohibited.

Teacher/ Sponsor Please Complete the Information Below

Pick-up location/school VAHS Academy & HS Date ~~3/3/11~~ 1/12/11  
Teacher/Sponsor Ed Kestler Grade 10<sup>th</sup> # of Passengers 12  
Telephone # (520) 579-1921 Number of Wheelchair Restraints if Needed \_\_\_\_\_  
Destination SAGUARO NATIONAL PARK EAST

Address \_\_\_\_\_

Purpose of Trip To learn about the theory of evolution by seeing how the geology and ecology has changed over time

Lunch Students need to bring a sack lunch

Date of Trip 3/3/11  
Departure Time \_\_\_\_\_  
Arrival Time \_\_\_\_\_  
Return to Bus Time \_\_\_\_\_  
Return to School Time \_\_\_\_\_

Driver Use Only	
Ending Mileage	_____
Beginning Mileage	_____
Total Miles	_____
Vehicle #	_____
# of Hours	_____
Driver Signature	_____

Trip Approval Receipt

Teacher / Sponsor	
Complete this section for prompt reply	
School	<u>VAHS</u>
Teacher	<u>Ed Kestler</u>
Date of Trip	<u>3/3/11</u>
Destination	<u>SAGUARO NATIONAL PARK EAST</u>
Departure/Return Time	<u>8:00 am - 2:00 pm</u>

School Administrator complete this Section	
Administrator Approval	Date <u>3/3/11</u>
Signature	_____
Site Council Approval	Date _____
Transportation Approval	Date _____
Signature	_____

# **OLD BUSINESS**



# PowerSchool

School: Vail Academy & High School

[Logout](#)



Term: 10-11 Semester 2

[Start Page](#) > [Reports](#) > [Run Reports](#) > [Enrollment Summary](#)

(Last Login: 2/7/2011 at 1:53 PM: Kaparoff, Tricia)

## Functions

- Attendance
- Daily Bulletin
- Enrollment Summary
- Master Schedule
- PowerLunch
- Reports
- Special Functions
- Teacher Schedules

## Setup

- Personalize
- PowerScheduler
- School Staff
- System Dashboard
- Administrator
- PT Administrator
- ReportWorks

## Enrollment Summary

as of 2/7/2011 (A)  
Vail Academy & High School

Grade Level	TOTAL IN GRADE	Asian or Pacific Islander	Black or African-American	Hispanic or Latino	American Indian	White (Not Hispanic)	Unclassified
0	23 14 / 9	2 1 / 1	0 0 / 0	6 4 / 2	0 0 / 0	15 9 / 6	0 0 / 0
1	19 15 / 4	1 1 / 0	0 0 / 0	2 2 / 0	0 0 / 0	16 12 / 4	0 0 / 0
2	25 9 / 16	2 1 / 1	2 1 / 1	2 0 / 2	0 0 / 0	19 7 / 12	0 0 / 0
3	23 10 / 13	4 1 / 3	1 1 / 0	5 2 / 3	0 0 / 0	13 6 / 7	0 0 / 0
4	21 14 / 7	1 1 / 0	1 1 / 0	3 1 / 2	1 1 / 0	15 10 / 5	0 0 / 0
5	25 11 / 14	0 0 / 0	1 0 / 1	4 2 / 2	0 0 / 0	20 9 / 11	0 0 / 0
6	47 29 / 18	0 0 / 0	5 2 / 3	8 6 / 2	0 0 / 0	34 21 / 13	0 0 / 0
7	26 12 / 14	2 0 / 2	0 0 / 0	3 1 / 2	0 0 / 0	21 11 / 10	0 0 / 0
8	24 14 / 10	1 1 / 0	2 1 / 1	4 2 / 2	0 0 / 0	17 10 / 7	0 0 / 0
9	58 35 / 23	1 0 / 1	4 2 / 2	13 8 / 5	1 1 / 0	39 24 / 15	0 0 / 0
10	50 25 / 25	1 0 / 1	5 2 / 3	7 3 / 4	0 0 / 0	37 20 / 17	0 0 / 0
11	58 31 / 27	3 1 / 2	3 2 / 1	6 2 / 4	1 0 / 1	45 26 / 19	0 0 / 0
12	43 30 / 13	2 1 / 1	3 2 / 1	7 5 / 2	0 0 / 0	31 22 / 9	0 0 / 0
<b>TOTAL</b>	442 249 / 193	20 8 / 12	27 14 / 13	70 38 / 32	3 2 / 1	322 187 / 135	0 0 / 0

# **NEW BUSINESS**

